From: Sabrina Argentieri/R5/USEPA/US

Sent: 7/14/2008 11:44:23 AM

To: Brian Dickens/R5/USEPA/US@EPA; RobertL Thompson/R5/USEPA/US@EPA

CC:

Subject: Re: Fw: U. S. Steel Gary Works Notice of Violation

What a way to start back at work after a very relaxing vacation - scheduling an NOV conference. 8/5 works for me - Rob, does it work for you?

Sabrina Argentieri
Associate Regional Counsel
U.S. Environmental Protection Agency
77 W. Jackson Boulevard (C-14J)
Chicago, Illinois 60604
T (312) 353-5485
F (312) 886-0747

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Brian Dickens/R5/USEPA/US

07/14/2008 10:15 AM

To Sabrina Argentieri/R5/USEPA/US@EPA

СС

Subject Fw: U. S. Steel Gary Works Notice of Violation

are you available 8/5? we're waiting for your go-ahead

Brian Dickens U.S. EPA - Region 5 Ph (312) 886-6073 Fx (312) 353-8289 dickens.brian@epa.gov

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---- Forwarded by Brian Dickens/R5/USEPA/US on 07/14/2008 10:14 AM -----

"Kuss, Hala" <hkuss@idem.lN.gov>

To Brian Dickens/R5/USEPA/US@EPA

07/14/2008 09:46 AM

Subject RE: U. S. Steel Gary Works Notice of Violation

That date looks okay for me. Thank you.

-----Original Message----From: Dickens.Brian@epamail.epa.gov
[mailto:Dickens.Brian@epamail.epa.gov]
Sent: Thursday, July 10, 2008 7:11 AM
To: Marable.Brent@epamail.epa.gov; SIMMONS, BOB; HENRY, CRAIG; Kuss, Hala; JOHNSON, JANUSZ; Onyszko.Monica@epamail.epa.gov;
MacDowell.William@epamail.epa.gov; Argentieri.Sabrina@epamail.epa.gov; SAMPIAS, DAVE; Loukeris.Constantinos@epamail.epa.gov
Subject: Fw: U. S. Steel Gary Works Notice of Violation

Hello US Steel Team:

Below is an email from US Steel asking to hold the NOV conference on August 5. Please reply to me with your availability on that date, or let me know if you don't plan to attend.

Thanks,

Brian Dickens U.S. EPA - Region 5 Ph (312) 886-6073 Fx (312) 353-8289 dickens.brian@epa.gov

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----- Forwarded by Brian Dickens/R5/USEPA/US on 07/10/2008 07:00 AM

David W Hacker <DWHacker@uss.co m>

To 07/09/2008 04:13 Brian Dickens/R5/USEPA/US@EPA

PM

Subject U. S. Steel Gary Works Notice of Violation

Mr. Dickens:

Thank you for speaking with me regarding the NOV received by U. S. Steel on July 3, 3008. My contact information is provided below. As we discussed during our brief telephone conversation this afternoon, U. S. Steel is requesting that a conference be held to address the allegations in the NOV. While our schedules conflict the next few weeks, we agreed to tentatively schedule a conference on Tuesday, August 5th \sim 9:30 AM -pending the availability of required USEPA and U. S. Steel personnel.

Regards,

David W. Hacker Attorney United States Steel Corporation Law Department 600 Grant Street - Room 1500 Pittsburgh, PA 15219

Phone: 412.433.2919 Fax: 412.433.2964

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